

AO 120 (Rev. 3/04)

TO: **Mail Stop 8**  
**Director of the U.S. Patent and Trademark Office**  
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**REPORT ON THE  
 FILING OR DETERMINATION OF AN  
 ACTION REGARDING A PATENT OR  
 TRADEMARK**

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
 filed in the U.S. District Court Northern District of Georgia on the following ☒ Patents or ☐ Trademarks:

|   |                                |   |
|---|--------------------------------|---|
| DOCKET NO.<br>1:10-cv-1945                        | DATE FILED<br>6/23/2010        | U.S. DISTRICT COURT<br>Northern District of Georgia |
| PLAINTIFF<br>Georgia-Pacific Consumer Products LP |                                | DEFENDANT<br>Alliance in Manufacturing, LLC         |
| PATENT OR<br>TRADEMARK NO.                        | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                       |
| 1 6,871,815                                       | 3/29/2005                      | Georgia-Pacific Consumer Products LP                |
| 2 7,017,856                                       | 3/28/2006                      | Georgia-Pacific Consumer Products LP                |
| 3 7,387,274                                       | 6/17/2008                      | Georgia-Pacific Consumer Products LP                |
| 4   |                                |   |
| 5   |                                |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |   |                               |  |
|----------------------------|---|-------------------------------|--|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |  |
| 1                          |   |                               |  |
| 2                          |   |                               |  |
| 3                          |   |                               |  |
| 4                          |   |                               |  |
| 5                          |   |                               |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

|   |
|---|
| DECISION/JUDGEMENT<br><br>Stipulation of Dismissal of action. |
|---|

|                              |  |                     |
|------------------------------|--|---------------------|
| CLERK<br><br>James N. Hatten | (BY) DEPUTY CLERK<br><br>Cynthia Mercado | DATE<br><br>12/2/10 |
|------------------------------|--|---------------------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy